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FIRST CONFERENCE OF THE ORGANIZATION OF LATIN AMERICAN SOLIDARITY

DRAFT RESOLUTION ON SUPPORT TO THE STRUGGLE OF THE NEGROES OF THE
UNITED STATES

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LATINOAMERICANA DE SOLIDARIDAD
Première Conférence de l'Organisation Latino-Américaine de Solidarité
First Conference of the Organization of Latin American Solidarity
La Habana, Cuba, Julio-Agosto/67

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DRAFT RESOLUTION ON SUPPORT TO THE STRUGGLE OF THE NEGROES OF THE
UNITED STATES

Submitted by Cuba

W H E R E A S :

The repression and the inhuman exploitation that the Afro-American people of the United States have had to undergo date back to the introduction of the first slaves coming from Africa.

The slave labor -used above all in the Southern states- and the wage labor of the Negroes in general contributed to the consolidation of capitalism in the United States, and consequently, to the indissoluble integration of the latter to the social and economic currents of the newly established nation.

In spite of the brutal exploitation and discrimination they have to undergo -in both the North and South of the United States- the Afro-American people are also used as cannon fodder by the U.S. Government for its imperialist wars.

In the aftermaths of both World Wars, the most brutal repression and discrimination reached extreme limits, as shown in the criminal activities of the Ku Klux Klan -which murdered hundreds of defenseless veterans as it had been doing since the end of the last century.

The Afro-American in the United States after the war, went on living under conditions of utter poverty, exploitation and economic, social and political discrimination.

The average income of the white man is more than double that of the Afro-American in the United States, while unemployment among the latter is double that of the whites.

In most cities in the United States, Negroes are doomed to live under overcrowded and unhealthful conditions, which reach truly sub-human levels of poverty in the so-called ghettos or Negro districts.

According to reports issued by the U.S. State Department, the lowest average incomes in a city are concentrated in the Negro ghettos.

The lowest levels of schooling and the highest of unemployment are also found within these ghettos.

With regard to educational discrimination, there is a double school-system, with separate schools for the races, in the South; while, in the North, discrimination is manifested through de facto segregation -which, in practice, means the isolation, of school in the Negro suburbs,

Considerably increasing the inhuman consequences of racism in the United States the laws of many of its states even now forbid mixed marriages.

In the United States Negroes are systematically excluded from juries



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and so judicial verdicts of a purely racist nature are brought in, such as was the one which exonerated Leroy Wilkins, a member of the Ku Klux Klan who was accused of the murder of Viola Luzzo, a white integrationist killed in 1965.

Through the state judicial apparatus and the application of racist terror, Southern Negroes are in fact not permitted to vote, even in counties where Negroes are in the majority.

Furthermore, in addition to having been deprived of their basic rights, the Afro-American people of the U.S. are compelled to fight against the heroic people of Viet Nam in an even more scandalous proportion than in the two previous World Wars and the Korean War, since representing only 10% of the population, the Negro soldiers constitute 19% of the combat troops.

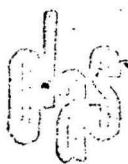
As a consequence of the preceding statement, the organized Negro movement, having passed through a period of struggle for civil rights at the turn of the turn of the century until the middle of the sixties, has attained, at the present time, a degree of development and radicalization never attained before, acquiring a real consciousness of the objects of the struggle waged by the Negro masses, frustrated in their aspirations to liberty and equality which were promised by the reformist laws enacted by the Kennedy and Johnson Administrations with which the imperialist government of the United States tried to stop the growth of those struggles.

And at the same time that the organized Negro movement has acquired that degree of development and radicalization, opposition increases day by day among the people of the U.S. to the imperialist aggression against the heroic Vietnamese people, as is being proved by the great demonstrations and other activities carried out to that effect, including even the immolation of citizens in protest against this criminal war; the support and solidarity with the struggle of the Negro citizens of the U.S. also increases, as well as the consciousness that in the end, the struggle in all sectors of the U.S. people is determined by common aims.

That in the new phase of the struggle of the Negro people symbolized in the rebellions of the ghettos in Watts, Selma, Chicago, and Harlem, and more recently, in Newark, and Detroit, some leaders have arisen who have been able to interpret correctly the concerns, tendencies, and aspirations of the Afro-American people.

That, by creating militant slogans of great acceptance among the Negro masses, such as "Black Power", an advance has been made in the process of increasing the consciousness of the Afro-American people, putting an end to the passive acceptance of the crimes of the white racists and to police brutality; the relations between the U.S. Negro movement and the struggles for national liberation in Asia, Africa and Latin America have reached a higher level, and opposition to the brutal imperialist war in Viet Nam among the Afro-American people increases.

That during the events that are taking place at present in Newark and Detroit, the Negro masses have courageously acted against the brutal police repression, practically turning these cities into real battlefields in the struggle for their rights and demands a fact which



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constitutes the best expression of the growth of the struggle of the U.S. Negro against the oppression and discrimination to which he is being subjected by the U.S. imperialist government.

W H E R E A S :

Concluding that racial discrimination is inherent to the capitalist system and that one of its typical forms of oppressions in the United States has extended to several national minority groups -although in a lesser degree than in the case of the Afro-American people.

That, consequently, the struggle of the U.S. Negro people is part of the struggle of all the peoples of the U.S. against the U.S. imperialist government and is linked by common factors of exploitation, discrimination, and oppression, to the struggle of all the peoples of Africa, Asia, and Latin America against U.S. imperialism, establishing, in fact, the need for and the advantage of integrating a movement of militant solidarity between the Afro-American people and the peoples of the three continents.

THE PEOPLES OF LATIN AMERICA, assembled in the First Conference of the Organization of Latin American Solidarity, fully support the struggle of the U.S. Negro people against their oppressors, considering it as part of their own struggle, and call upon the Negro people of the U.S. to answer the racist violence of the U.S. imperialist government by increasing direct revolutionary action and strengthening their fraternal relations with the peoples of Africa, Asia and Latin America that fight against the same hated enemy: U.S. imperialism.

The peoples of Latin American also agree to proclaim August 18 as the Day of Solidarity with the Black People of the United States of America, in remembrance of the acts of rebellion begun in the streets of Watts by the black population of the United States on August 18, 1965. These action signified a change in the American Negro's fighting strategy, substituting the peaceful forms of protest for violent and armed demonstrations against imperialist oppression and discrimination.

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LISTA OFICIAL DE PARTICIPANTES.--

LISTE OFFICIELLE DES PARTICIPANTS.--

OFFICIAL LIST OF PARTICIPANTS.--

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LISTA OFICIAL DE PARTICIPANTES

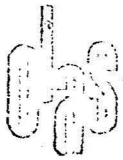
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CHECOSLOVAQUIA

CUBA

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ESPAÑA

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CONS. MUNDIAL DE LA PAZ

R.A.U.

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First Conference of the Organization of Latin American Solidarity
Buenos Aires, August 1967

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VAN DER ELSKEN
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BALTAZAR AIZPURUA

R.D.A.

DIETER COBURGER
HANNELONE COBURGER

R.D.V.

DAO CONG DOAN

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RUMANIA

VICTOR STAMATE

SUECIA

SVEN LINDQVIST
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SUIZA

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TUNEZ

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CARLOS M. GUTIERREZ PAZ

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